

**Spring 2018 Permission Slip  
Seattle Parks and Recreation  
Mount Baker Rowing and Sailing Center  
Mount Baker Junior Crew**

I hereby give my consent for \_\_\_\_\_ (name of rower[s]) to Participate in the Seattle Parks and Recreation trip for the purpose of attending regattas during the year of 2018. The above-named participant agrees to follow the Seattle Parks and Recreation "Code of Conduct." Failure to do so may result in that individual's immediate return to Seattle at the expense of the parent/guardian and may jeopardize future regatta travel for the participant.

**REGATTAS:** All athletes will not be attending all regattas. Your athlete will know which regattas he/she is attending from their coach. **Regatta fees will be announced at least two weeks in advance.**

- **Sat. March 17, Green Lake Spring Regatta**  
(Varsity/Novice) ~\$55\*
- **Sat. March 31, Husky Open @ UW Boathouse,**  
(Selected Varsity) ~\$40\*
- **Sun. April 15, Rose City Invitational @**  
Vancouver, WA (Varsity/Novice) ~\$75\*
- **Sat/Sun April 21-22, Sammamish Open @**  
Lk..Sammamish State Park (Varsity/Novice) ~\$40\*
- **Fri-Sun. April 27-29, Brentwood Regatta @ Vancouver**  
Island, Canada (Varsity/selected Novices) ~\$350\*
- **Sat. May 5, Opening Day @ UW Boathouse,** (Selected Varsity) **No Cost**
- **Fri – Sun. May 17-20 NW Jr. Regional Championships**  
@ Vancouver, WA (Varsity/Novice) ~\$300\*

*Duals/Scrimmages/Special events – May be scheduled throughout the season. Dates and fees to be announced.*

*\* This price is an approximation. The final cost will be determined and posted within 14 days of the regatta on [www.mbrsc.org](http://www.mbrsc.org) and via email. Fees will be due by Thursday before regatta.*

Please list **Three (3) Emergency Contacts, email and Cell Phone Numbers** during the dates and times of the regattas your athlete will be attending: (3 contacts must be listed)

NAME (please print)	CELL PHONE #	Email (please print)
_____	_____	_____
_____	_____	_____
_____	_____	_____

I have read and understand the above:

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name



**PLEASE RETURN COMPLETED FORM ON THE FIRST DAY OF PRACTICE!**

